



BRIAN SANDOVAL
Governor

STATE OF NEVADA
PUBLIC UTILITIES COMMISSION

ALAINA BURTENSHAW
Chairman

REBECCA WAGNER
Commissioner

DAVID NOBLE
Commissioner

CRYSTAL JACKSON
Executive Director

OPEN PUBLIC MEETING NOTICE

I, Carson E. Turner, hereby acknowledge that I have received actual notice of the Public Utilities Commission, or selection committee thereof, intent to consider my resume and required information for the position of Chief Attorney / General Counsel.

Date and Time: Tuesday, July 16, 2013 at 9:30 a.m.

Place of Meeting: Public Utilities Commission
Hearing Room B
1150 E. William Street
Carson City, Nevada 89701

Video Conference To: Public Utilities Commission
Hearing Room B
9075 W. Diablo Way, Suite 250
Las Vegas, Nevada 89148

I further acknowledge that the consideration of my resume and required information may be conducted in an open, public meeting and that my resume and required information related thereto may become a part of the public record.

Carson E. Turner
Printed Name of Applicant

Carson E. Turner
Signature of Applicant

July 7, 2013
Date